

Verse #1

إِذْ قَالَ اللَّهُ يُعِينَنَى إِنِّ مُتَوَقِيْكَ وَرَافِعُكَ إِنَّ وَ مُطَهِّرُكَ مِنَ الَّذِينَ كَفَّرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِيْنَ كَفَرُوۤ اللَّهِيٰمَةِ ۚ ثُمَّ إِلَىَّ مَرْجِعُكُمْ فَاَحُكُمُ بَيْنَكُمْ فِيْمَا كُنْتُمْ فِيْهِ تَخْتَلِفُوْنَ ٢٠٠٠

Translation: When Allah said, 'O Jesus, I will cause thee to die a natural death and will exalt thee to Myself, and will clear thee from the charges of those who disbelieve, and will place those who follow thee above those who disbelieve, until the Day of Resurrection; then to Me shall be your return, and I will judge between you concerning that wherein you differ, [3:56]

Proof: The word mutawaffeeka means "I will cause you to die". Whenever God is the fa'il (subject) and man is the maf'ul (object), it always refers to death. It means that God takes the soul of the man. In this case, it applies to Jesus^(as) which in turn means that he has passed away.

Here are two examples of the usage of the word tawaffaa, meaning death:



Verse #7

Translation: And Muhammad is only a Messenger. Verily, all Messengers have passed away before him. If then he die or be slain, will you turn back on your heels? [3:145]

Proof: The reasoning of this verse is as follows: If it is necessary for a Prophet to live forever in this world, then present an example of such a Prophet from the past. If Jesus^(as) were considered as an exception to this, the verse will lose its meaning.



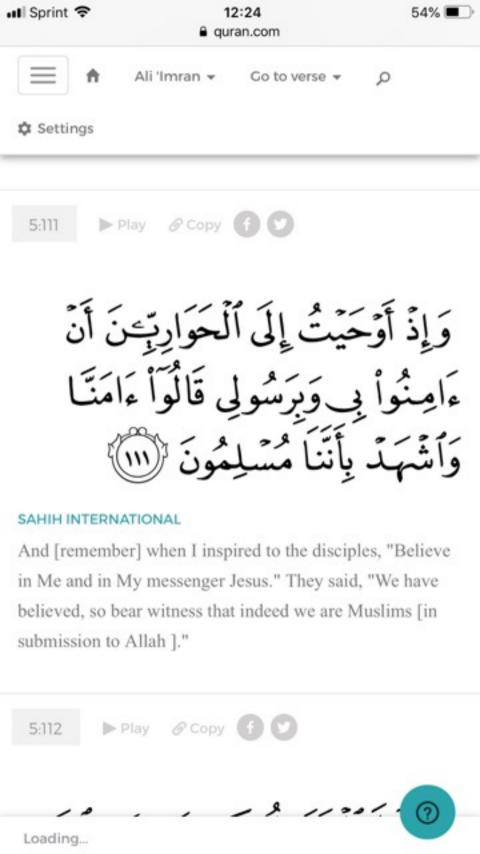
Verse #11

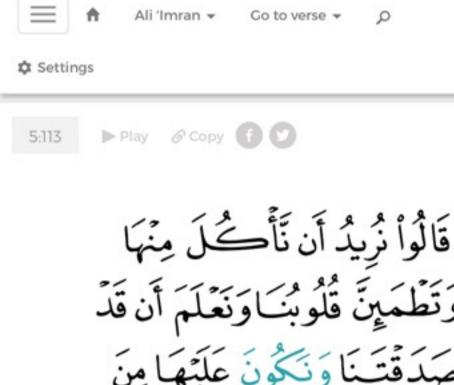
وَ السَّلَمُ عَلَىَّ يَوْمَ وُلِدُتُّ وَيَوْمَ اَمُوْتُ وَيَوْمَ الْمُوتُ وَيَوْمَ الْبُعَثُ



Translation: 'And peace was on me the day I was born, and peace there will be on me the day I shall die, and the day I shall be raised up to life again.' [19:34]

Proof: There are only three episodes mentioned here for Jesus^(as), namely, his birth, death, and life in the hereafter. If his physical ascent to heaven and physical descent from heaven were supposed to occur, they should have been mentioned here.





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They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses."

5:114 ► Play ② Copy **f ©**

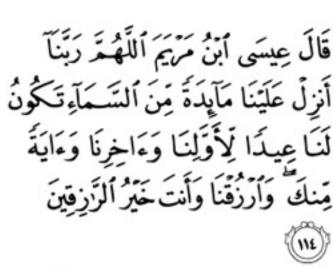
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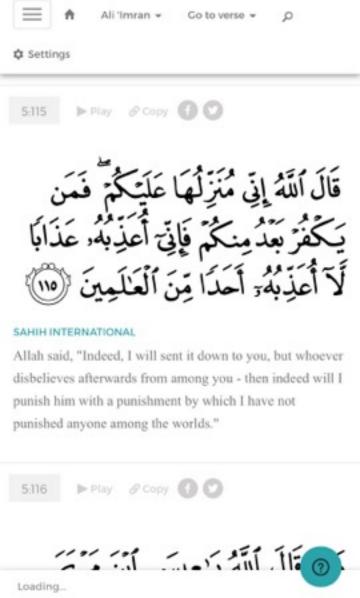


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Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."



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And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, 'Take me and my mother as deities besides Allah ?" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.









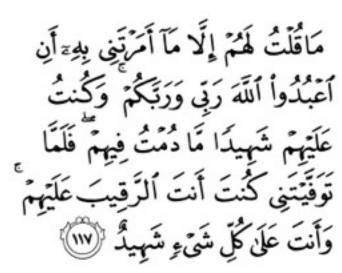






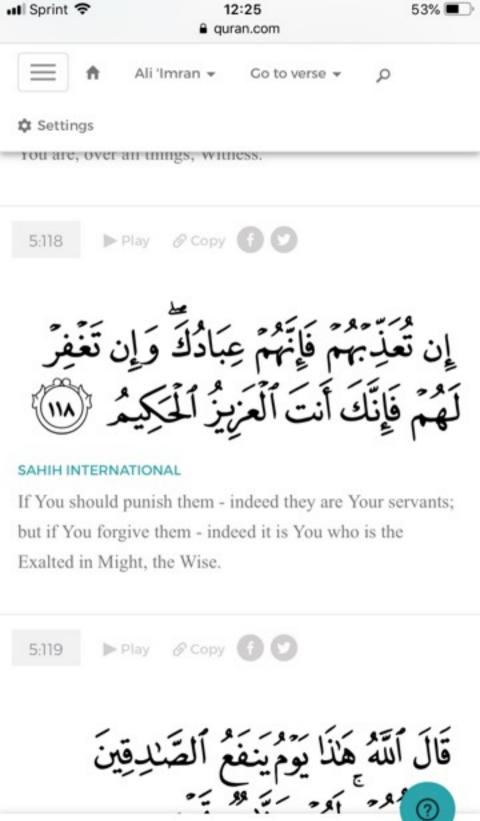


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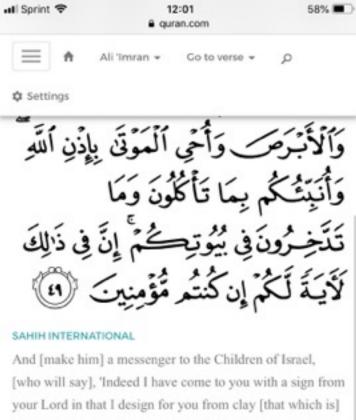


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I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.



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like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah . And I cure the blind and the leper, and I give life to the dead - by permission of Allah . And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.

Avah: 49









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[The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious



magic."















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Sahih al-Bukhari 3322

Narrated Abu Talha:

The Prophet (said, "Angels do not enter a house that has either a dog or a picture in it."

حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا سُفْيَانُ، قَالَ حَفِظْتُهُ مِنَ الزُّهْرِيِّ كَمَا أَنَّكَ هَا هُنَا أَخْبَرَنِي حَفِظْتُهُ مِنَ الزُّهْرِيِّ كَمَا أَنَّكَ هَا هُنَا أَخْبَرَنِي عُبَّاسٍ عَنْ أَبِي طَلْحَةً _ رضى عُبَيْدُ اللَّهِ عَنِ ابْنِ عَبَّاسٍ عَنْ أَبِي طَلْحَةً _ رضى الله عنهم _ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ الله عنهم _ عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ " لاَ تَدْخُلُ الْمَلاَئِكَةُ بَيْتًا فِيهِ كُلْبُ وَلاَ صُورَةً "

Reference

In-book reference
USC-MSA web (English)
reference
(deprecated numbering
scheme)

- : Sahih al-Bukhari 3322
- : Book 59, Hadith 128 : Vol. 4, Book 54, Hadith
- : Vol. 4, Book 54, Hadit 539