Part 3



Free Indeed

(John 8:31-36) To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free." They answered him, "We are Abraham's descendants and have never been slaves of anyone. How can you say that we shall be set free?" Jesus replied, "Very truly I tell you, everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So if the Son sets you free, you will be free indeed.

(Ephesians 4:26-28) "In your anger do not sin": Do not let the sun go down while you are still angry, and do not give the devil a foothold. He who has been stealing must steal no longer..."

Three Big Doors

(1 John 2:15-17) Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. The world and its desires pass away, but whoever does the will of God lives forever.

1.	"Lust of the flesh" - our
2.	"Lust of the eyes" - our
3.	"Pride of life" - our
Shut	the Door

(Proverbs 5:7-10) Now then, my sons, listen to me; do not turn aside from what I say Keep to a path far from her, do not go not

aside from what I say. Keep to a path far from her, do not go near the door of her house, lest you lose your honor to others and your dignity to one who is cruel, lest strangers feast on your wealth and your toil enrich the house of another.

	freedom of God.		-
	Say	and	
2.			
	(Genesis 4:2-7) Now Abel ke the course of time Cain brou- offering to the LORD. And A portions from some of the fi with favor on Abel and his o did not look with favor. So C downcast. Then the LORD so is your face downcast? If you accepted? But if you do not your door; it desires to have	ight some of the fruit Abel also brought an rstborn of his flock. T ffering, but on Cain a Cain was very angry, a aid to Cain, "Why are ou do what is right, w do what is right, sin	s of the soil as an offering—fat The LORD looked and his offering he and his face was you angry? Why will you not be a crouching at
	(Malachi 3:10-11 NKJV) "Brin there may be food in My hou LORD of hosts, "If I will not cand pour out for you such ble enough to receive it. And I we so that he will not destroy the vine fail to bear fruit for you	use, and try Me now i open for you the wind lessing that there will vill rebuke the devou ne fruit of your groun	n this," says the dows of heaven not be room rer for your sakes, d, nor shall the
	Give God the		
3.			
	(Revelation 3:7-8) What he opens no one can shut, and what he shuts no one can open. I know your deeds. See, I have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name.		
	(John 3:30) Jesus must become greater and greater, and I must become less and less.		
	Develop a lifestyl	e of	and

(Romans 6:12-14 Message) That means you must not give sin a vote in the way you conduct your lives. Don't give it the time of day. Don't even run little errands that are connected with that old way of life. Throw yourselves wholeheartedly and full-time—

remember, you've been raised from the dead!-into God's way of

doing things. Sin can't tell you how to live. After all, you're not

living under that old tyranny any longer. You're living in the