

Verse #1

إِذْ قَالَ اللَّهُ يُعِيشِي إِيَّانِي مُتَوَفِّيكَ وَرَافِعُكَ إِلَيَّ وَ
 مُطَهِّرُكَ مِنَ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ اتَّبَعُوكَ
 فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ الْقِيَامَةِ ثُمَّ إِلَى
 مَرْجِعِكُمْ فَأَحْكُمُ بَيْنَكُمْ فِيمَا كُنْتُمْ فِيهِ
 تَخْتَلِفُونَ ﴿٥٦﴾

Translation: When Allah said, 'O Jesus, I will cause thee to die a *natural death* and will exalt thee to Myself, and will clear thee from *the charges* of those who disbelieve, and will place those who follow thee above those who disbelieve, until the Day of Resurrection; then to Me shall be your return, and I will judge between you concerning that wherein you differ. [3:56]

Proof: The word *mutawaffeeka* means "I will cause you to die". Whenever God is the *fa'il* (subject) and man is the *maf'ul* (object), it always refers to death. It means that God takes the soul of the man. In this case, it applies to Jesus^(as) which in turn means that he has passed away.

Here are two examples of the usage of the word *tawaffaa*, meaning death:

Verse #7

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ
 أَفَأَنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ^ط

Translation: And Muhammad is only a Messenger. Verily, *all* Messengers have passed away before him. If then he die or be slain, will you turn back on your heels? [3:145]

Proof: The reasoning of this verse is as follows: *If it is necessary for a Prophet to live forever in this world, then present an example of such a Prophet from the past.* If Jesus^(as) were considered as an exception to this, the verse will lose its meaning.

Verse #11

وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ

حَيًّا ﴿٣٣﴾

Translation: 'And peace was on me the day I was born, and *peace there will be on me* the day I shall die, and the day I shall be raised up to life *again*.' [19:34]

Proof: There are only three episodes mentioned here for Jesus^(as), namely, his birth, death, and life in the hereafter. If his physical ascent to heaven and physical descent from heaven were supposed to occur, they should have been mentioned here.



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Go to verse ▾



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5:111



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وَإِذْ أَوْحَيْتُ إِلَى الْحَوَارِيِّينَ أَنْ
 ءَامِنُوا بِي وَبِرَسُولِي قَالُوا ءَامَنَّا
 وَأَشْهَدُ بِأَنَّا مُسْلِمُونَ



SAHIH INTERNATIONAL

And [remember] when I inspired to the disciples, "Believe in Me and in My messenger Jesus." They said, "We have believed, so bear witness that indeed we are Muslims [in submission to Allah]."

5:112



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Ali 'Imran ▾

Go to verse ▾



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5:113



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قَالُوا نُرِيدُ أَنْ نَأْكُلَ مِنْهَا
وَتَطْمَئِنَّا قُلُوبُنَا وَنَعْلَمَ أَنْ قَدْ
صَدَقْتَنَا وَنَكُونَ عَلَيْهَا مِنَ
الشَّاهِدِينَ



SAHIH INTERNATIONAL

They said, "We wish to eat from it and let our hearts be reassured and know that you have been truthful to us and be among its witnesses."

5:114



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Go to verse ▾



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5:114

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قَالَ عِيسَى ابْنُ مَرْيَمَ اللَّهُمَّ رَبَّنَا
 أَنْزِلْ عَلَيْنَا مَائِدَةً مِنَ السَّمَاءِ تَكُونُ
 لَنَا عِيدًا لِأَوَّلِنَا وَآخِرِنَا وَآيَةً
 مِنْكَ وَأَرْزُقْنَا وَأَنْتَ خَيْرُ الرَّازِقِينَ



SAHIH INTERNATIONAL

Said Jesus, the son of Mary, "O Allah, our Lord, send down to us a table [spread with food] from the heaven to be for us a festival for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers."



Ali 'Imran ▾

Go to verse ▾



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5:115

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قَالَ اللَّهُ إِنِّي مُنَزَّلُهَا عَلَيْكُمْ فَمَنْ
 يَكْفُرْ بَعْدُ مِنْكُمْ فَإِنِّي أُعَذِّبُهُ عَذَابًا
 لَّا أُعَذِّبُهُ أَحَدًا مِّنَ الْعَالَمِينَ ﴿١١٥﴾

SAHIH INTERNATIONAL

Allah said, "Indeed, I will sent it down to you, but whoever disbelieves afterwards from among you - then indeed will I punish him with a punishment by which I have not punished anyone among the worlds."

5:116

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قَالَ اللَّهُ إِنِّي مُنَزَّلُهَا عَلَيْكُمْ فَمَنْ



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Go to verse ▾



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سَبِّحْهُنَّ مَا يَكُونُ لِيَ اِنْ اَقُولُ مَا
 لَيْسَ لِيْ بِحَقِّ اِنْ كُنْتُ قُلْتُهُ، فَقَدْ
 عَلِمْتَهُ، تَعْلَمُ مَا فِي نَفْسِيْ وَلَا
 اَعْلَمُ مَا فِي نَفْسِكَ اِنَّكَ اَنْتَ عَلَّمُ
 الْغُيُوْبِ



SAHIH INTERNATIONAL

And [beware the Day] when Allah will say, "O Jesus, Son of Mary, did you say to the people, "Take me and my mother as deities besides Allah?" He will say, "Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.

5:117

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Ali 'Imran ▾

Go to verse ▾



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5:117

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مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنْ
 أَعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ وَكُنْتُ
 عَلَيْهِمْ شَهِيدًا مَا دُمْتُ فِيهِمْ فَلَمَّا
 تَوَفَّيْتَنِي كُنْتَ أَنْتَ الرَّقِيبَ عَلَيْهِمْ
 وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ



SAHIH INTERNATIONAL

I said not to them except what You commanded me - to worship Allah, my Lord and your Lord. And I was a witness over them as long as I was among them; but when You took me up, You were the Observer over them, and You are, over all things, Witness.



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Ali 'Imran ▾

Go to verse ▾



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You are, over all things, witness.

5:118

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 إِنْ تُعَذِّبُهُمْ فَإِنَّهُمْ عَبْدُكَ وَإِنْ تَغْفِرَ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

SAHIH INTERNATIONAL

If You should punish them - indeed they are Your servants; but if You forgive them - indeed it is You who is the Exalted in Might, the Wise.

5:119

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قَالَ اللَّهُ هَذَا يَوْمُ يَنْفَعُ الصَّادِقِينَ



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Go to verse ▾



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وَالْأَبْرَصَ وَأُحْيِ الْمَوْتَىٰ بِإِذْنِ اللَّهِ
 وَأُنَبِّئُكُم بِمَا تَأْكُلُونَ وَمَا
 تَدْخِرُونَ فِي بُيُوتِكُمْ ۗ إِنَّ فِي ذَٰلِكَ
 لَآيَةً لَّكُمْ إِن كُنتُمْ مُؤْمِنِينَ



SAHIH INTERNATIONAL

And [make him] a messenger to the Children of Israel, [who will say], 'Indeed I have come to you with a sign from your Lord in that I design for you from clay [that which is] like the form of a bird, then I breathe into it and it becomes a bird by permission of Allah . And I cure the blind and the leper, and I give life to the dead - by permission of Allah . And I inform you of what you eat and what you store in your houses. Indeed in that is a sign for you, if you are believers.





Ali 'Imran ▾

Go to verse ▾



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الَّذِينَ تَرَوُا مَعَهُمْ فِي
 مَيْتٍ

SAHIH INTERNATIONAL

[The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity; and [remember] when I taught you writing and wisdom and the Torah and the Gospel; and when you designed from clay [what was] like the form of a bird with My permission, then you breathed into it, and it became a bird with My permission; and you healed the blind and the leper with My permission; and when you brought forth the dead with My permission; and when I restrained the Children of Israel from [killing] you when you came to them with clear proofs and those who disbelieved among them said, "This is not but obvious magic."

5:111

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Sahih al-Bukhari 3322

 Narrated Abu Talha:

The Prophet (ﷺ) said, "Angels do not enter a house that has either a dog or a picture in it."

 حَدَّثَنَا عَلِيُّ بْنُ عَبْدِ اللَّهِ، حَدَّثَنَا سُفْيَانُ، قَالَ حَفِظْتُهُ مِنَ الزُّهْرِيِّ كَمَا أَنَّكَ هَا هُنَا أَخْبَرَنِي عُبَيْدُ اللَّهِ عَنِ ابْنِ عَبَّاسٍ عَنْ أَبِي طَلْحَةَ - رَضِيَ اللَّهُ عَنْهُمْ - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا تَدْخُلُ الْمَلَائِكَةُ بَيْتًا فِيهِ كَلْبٌ وَلَا صُورَةٌ "

Reference

In-book reference

USC-MSA web (English) reference

(deprecated numbering scheme)

: Sahih al-Bukhari 3322

: Book 59, Hadith 128

: Vol. 4, Book 54, Hadith 539